



At a conference in the University of Navarre, 1988

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# **Bibliography of Works by G.E.M. Anscombe**

[Seventh version – June 2012]

The following bibliography of works by the British philosopher Elizabeth Anscombe (1919-2001) was prepared in January 2007, and revised in October 2007, April 2008, August 2008, April 2009, January 2011 and June 2012 by Luke Gormally, Christian Kietzmann and José María Torralba[[11](#)] with the purpose of making it available on the internet.[[12](#)]

The works are listed by their first publishing date. The papers included in the *Collected Philosophical Papers* are listed by the date shown there. For each entry, it is mentioned as well whether they have been either republished or collected (some translations into other languages are also included). Abbreviations refer to the following collections of Prof. Anscombe's works:

— *CP* = *The Collected Philosophical Papers of G.E.M. Anscombe*, 3 vols., Oxford: Blackwell – Minneapolis: University of Minnesota Press, 1981.

— *Human Life, Action and Ethics* = *Human Life, Action and Ethics*, ed. by M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2005.

— *La filosofía analítica y la espiritualidad del hombre* = *La filosofía analítica y la espiritualidad del hombre. Lecciones en la Universidad de Navarra*, ed. by J.M. Torralba – J. Nubiola, Pamplona: Eunsa, 2005.

— *Faith in a Hard Ground* = *Faith in a Hard Ground. Essays on Religion, Philosophy and Ethics*, ed. by M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2008.

— *From Plato to Wittgenstein* = *From Plato to Wittgenstein*, ed. by M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2011.

Although the list aims to be comprehensive, some minor details are lacking. We will appreciate any addition or suggestion. Please contact: [ajlg39@talktalk.net](mailto:ajlg39@talktalk.net) (Luke Gormally), [gkietzmann@aol.com](mailto:gkietzmann@aol.com) (Christian Kietzmann), [jmtorralba@unav.es](mailto:jmtorralba@unav.es) (José M. Torralba).

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1939	[With Norman Daniel] <i>The Justice of the Present War Examined. A criticism based on traditional Catholic principles and on natural reason</i> , Oxford, 1939 [published by the authors]. The pamphlet contains two parts: Part I: “The War and the Moral Law” [by G.E.M. Anscombe] Part II: “The War, Society and the Individual” [presumably written by Norman Daniel]	[Part I was republished in <i>CP</i> III, under the title of the full pamphlet: “The Justice of the Present War examined”, in <i>CP</i> III 72-81]
1948	“A Reply to Mr. C.S. Lewis’s Argument that ‘Naturalism’ is Self-Refuting”, in <i>Socratic Digest</i> , vol. 4, n. 2 (1948), pp. 7-16. <a href="#">[3]</a>	[= <i>CP</i> II 224-232]
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1952	“Wittgenstein” [Letter to the Editor], in <i>World Review</i> (London), New Series 35 (Jan. 1952), p. 3.	
1953a	“ <a href="#">Note on the English Version of Wittgenstein’s <i>Philosophische Untersuchungen</i></a> ”, in <i>Mind</i> , vol. 62 (1953), pp. 521-522.	
1953b	“The Principle of Individuation”, in <i>Proceedings of the Aristotelian Society</i> , suppl. vol. 27 (1953), pp. 83-96.	[= Barnes, J. – Schofield, M. – Sorabji, R. (eds.), <i>Articles on Aristotle. Vol. III: Metaphysics</i> , London: Duckworth, 1979, pp. 88-95] [= <i>CP</i> I 57-65]
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1954b	“Misinformation: What Wittgenstein Really Said”, in <i>The Tablet</i> , 17 Apr. 1954, p. 373.	
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1956c	“ <a href="#">Aristotle and the Sea Battle: De Interpretatione, Chapter IX</a> ”, in <i>Mind</i> , vol. 65 (1956), pp. 1-15.	[=CP I 44-55]
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1957d	“Does Oxford Moral Philosophy Corrupt the Youth?”, in <i>The Listener</i> , 14 February 1957, n. 1455, vol. LVII, pp. 266-271. [Talk given on the BBC Third Programme, February 1957]	[= <i>Human Life, Action and Ethics</i> , pp. 161-168]
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1957h	“Letter to the Editor”, in <i>The Listener</i> , 28 Mar. 1957, n. 1461, vol. LVII, pp. 519-520.	
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1957k	[With Rush Rhees and G.H. von Wright] “Notes and News”, in <i>Journal of Philosophy</i> vol. 54 (1957), p. 484.	
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1965e	“Contraception and Natural Law”, in <i>New Blackfriars</i> , vol. 46 (1965), pp. 517-521.	
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1972b	“Reply” [To the two letters, one signed by Peter Winch, the other signed by Michael Tanner and Bernard Williams in <i>The Human World</i> , vol. 9 (1972), 41-48], in <i>The Human World</i> , vol. 9 (1972), pp. 48-51.	[=Bayles, M. D. (ed.), <i>Ethics and Population</i> . Cambridge, MA: Schenkman Publ. Comp., 1976, pp. 162-16; <a href="#">revised and abridged</a> ]
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1979h	“On <i>Humanae Vitae</i> ”, in Santamaria, J. N. – Billings, J. J., <i>Human love and human life. Papers on Humanae Vitae and the ovulation method of natural family planning from the International conference, University of Melbourne, 1978</i> , Melbourne: Polding Press, 1979, pp. 121-127. [Paper delivered in February 1978 to an International Conference at the University of Melbourne on <i>Humanae Vitae</i> and the Ovulation Method of Natural Family Planning]	[= <i>Faith in a Hard Ground</i> , pp. 192-198]
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1981b	<i>Metaphysics and the Philosophy of Mind. The Collected Philosophical Papers of G.E.M. Anscombe</i> , vol. II, Oxford: Blackwell – Minneapolis: University of Minnesota Press, 1981. [=CP 2]	
1981c	<i>Ethics, Religion and Politics. The Collected Philosophical Papers of G.E.M. Anscombe</i> , vol. III, Oxford: Blackwell – Minneapolis: University of Minnesota Press, 1981. [=CP 3]	
1981d	“Introduction”, in <i>CP I</i> vii-xi.	
1981e	“Introduction”, in <i>CP II</i> vii-x.	
1981f	“Introduction”, in <i>CP III</i> vii-ix.	

1981g	“The Early Theory of Forms”, in <i>CP I</i> 9-20.	
1981h	“Events in the Mind”, in <i>CP II</i> 56-63. [Paper presented to the Priests’ Philosophical Group, 1963]	
1981i	“Faith”, in <i>CP III</i> 113-120. [Fifth Wiseman Lecture delivered on 27 October 1975 at Oscott College]	[= <i>Faith in a Hard Ground</i> , pp. 11-19]
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1982e	“ <a href="#">Por qué la prueba de Anselmo en el <i>Proslogion</i> no es un argumento ontológico</a> ”, in <i>Anuario Filosófico</i> , vol. 25 (1982), pp. 9-18. [Address, XIX Reuniones Filosóficas, Universidad de Navarra, 9.3.1982]	[= <i>La filosofía analítica y la espiritualidad del hombre</i> , pp. 35-46] [English version in 1985e]
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1983b	“On Private Ostensive Definitions”, in Leinfellner, W. – Kraemer, E. – Schenk, J. (eds.), <i>Language and Ontology: Proceedings of the 6th International Wittgenstein Symposium</i> , Viena: Holder-Pichler-Tempsky, 1982, pp. 212-217.	

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1985b	“ <a href="#">Review of Saul Kripke, <i>Wittgenstein on Rules and Private Language</i></a> ”, in <i>Ethics</i> , vol. 95 (1985), pp. 342-352[[10]].	[= <i>From Plato to Wittgenstein</i> , pp. 231-246]
1985c	“Paganism, Superstition and Philosophy”, in <i>The Thoreau Quarterly</i> , vol. 17 (1985), pp. 20-31. [The Gildersleve Lecture delivered at Barnard College, February 1984]	[=Crespo, M. (ed.), <i>Menschenwürde: Metaphysik und Ethik</i> , Heidelberg: Universitätsverlag C. Winter, 1998, pp. 93-105] [=Faith in a Hard Ground, pp. 49-60]
1985d	“Truth: Anselm or Thomas?”, in <i>New Blackfriars</i> , vol. 66 (1985), pp. 82-98. [The 1984 Aquinas Lecture delivered at Blackfriars, Oxford, on 16 February 1984]	[= <i>From Plato to Wittgenstein</i> , pp. 51-69; there are some occasional differences in the present text from the previously published version, introduced in the light of the original typescript and of annotations to the printed version by the author]
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1986a	“Gradualness in a Law, and a Law of Gradualness”, in <i>Anthropos</i> [=Anthropotés], vol. 2 (1986), pp. 183-186.	

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1989a	“ <a href="#">Elementos y esencias</a> ”, in <i>Anuario Filosófico</i> , vol. XXII (1989), pp. 9-16. [Address, Universidad de Navarra, 25.1.1989]	[= <i>La filosofía analítica y la espiritualidad del hombre</i> , pp. 75-84]
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1989c	“Von Wright on Practical Inference”, in Schilpp, P.A. (ed.), <i>The Philosophy of Georg Henrik von Wright</i> , Chicago: Open Court, 1989, pp. 377-404.	[=(As “Practical Inference”) in Hursthouse, R. (ed.), <i>Virtues and Reasons, Philippa Foot and Moral Theory</i> , Oxford: Clarendon Press, 1995, pp. 1-34] [= <i>Human Life, Action and Ethics</i> , pp. 109-148]
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1995a	“Ludwig Wittgenstein (Cambridge Philosophers II)”, in <i>Philosophy</i> , vol. 70 (1995), pp. 395-407.	[= <i>From Plato to Wittgenstein</i> , pp. 157-169; misprints corrected]
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1996	[Radio programme with Anscombe, Britten, Rhees und Russell] “ <a href="#">Frühe Ton-Dokumente zur Wittgenstein-Rezeption ‘Ludwig Wittgenstein und die Nachwelt’</a> ” [11], in <i>Wittgenstein-Studien</i> , n. 2 (1996).	
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1998	“Die Wahrheit ‘Thun’”, in Crespo, M. (ed.), <i>Menschenwürde: Metaphysik und Ethik</i> , Heidelberg: Universitätsverlag C. Winter, 1998, pp. 57-60.	
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2005b	“Verdad”, in <i>La filosofía analítica y la espiritualidad del hombre</i> , pp. 47-54. [Lecture, Universidad de Navarra, October 1983]	[English version in 2011c]
2005c	“La unidad de la verdad”, in <i>La filosofía analítica y la espiritualidad del hombre</i> , pp. 55-62. [Lecture, Universidad de Navarra, 14.10.1983]	[English version in 2011d]
2005d	<a href="#"><i>Human Life, Action and Ethics</i></a> , ed. M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2005.	
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2005k	“Human Essence”, in <i>Human Life, Action and Ethics</i> , pp. 27-38. [English version of 1991b]	
2005l	“Analytical Philosophy and the Spirituality of Man”, in <i>Human Life, Action and Ethics</i> , pp.	

	3-16. [English version of 1980a. See 1982c] [Reproduces handwritten corrections and changes Professor Anscombe made to the previously printed text]	
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2008b	“Prophecy and Miracles”, in <i>Faith in a Hard Ground</i> , pp. 20-39. [Probably delivered in 1957 to the Philosophical Inquiry Group]	
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2008f	“On Being in Good Faith”, in <i>Faith in a Hard Ground</i> , pp.101-112. [Paper given to the Philosophical Inquiry Group, probably dating from the late 1950s or early 1960s]	
2008g	“Sin”, in <i>Faith in a Hard Ground</i> , pp. 117-156. [Four McGivney Lectures, delivered in 1989 at the John Paul II Institute in Washington, D.C.]	
2008h	“Two Moral Theologians”, in <i>Faith in a Hard Ground</i> , pp. 156-169.	
2008i	“Address to the Clergy: On Contraception and Natural Family Planning”, in <i>Faith in a Hard Ground</i> , pp. 199-205. [Supplementary contribution to “On Humanae Vitae”; see 1979h]	
2008j	“Contraception, Chastity and the Vocation of Marriage”, in <i>Faith in a Hard Ground</i> , pp. 206-213.	
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2008l	“Christians and Nuclear Weapons Designed for the Destruction of Cities”, in <i>Faith in a Hard Ground</i> , pp. 234-238.	
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2008n	“Philosophers and Economists: Two Philosophers’ Objections to Usury”, in <i>Faith in a</i>	

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2008p	“The Moral Environment of the Child”, in <i>Faith in a Hard Ground</i> , pp. 224-233. [English version of 1978d]	
2011a	“On Piety, or: Plato’s <i>Euthyphro</i> ”, in <i>From Plato to Wittgenstein</i> , pp. 11-24.	
2011b	“Plato, soul and ‘the unity of apperception’”, in <i>From Plato to Wittgenstein</i> , pp. 25-33.	
2011c	“Truth: Anselm and Wittgenstein”, in <i>From Plato to Wittgenstein</i> , pp. 71-76. [English version of 2005b; the subtitle “Anselm and Wittgenstein” is an editorial addition to the present printing of the text]	
2011d	“Anselm and the unity of truth”, in <i>From Plato to Wittgenstein</i> , pp. 77-82. [English version of 2005c; the manuscript on which the present text is based contains a number of alterations by the author to the original manuscript of the lecture on which the Spanish translation is based]	
2011e	“Hume on causality: introductory”, in <i>From Plato to Wittgenstein</i> , pp. 95-123.	
2011f	“Frege, Wittgenstein and Platonism”, in <i>From Plato to Wittgenstein</i> , pp. 127-135.	
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2011h	“Was Wittgenstein a conventionalist?”, in <i>From Plato to Wittgenstein</i> , pp. 217-230.	

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<sup>[2]</sup> A first version was published in Torralba, J. M., *Acción intencional y razonamiento práctico según G.E.M. Anscombe*, Pamplona: Eunsa, 2005, 223-231. The October 2007 version was used in Teichmann, R., *The Philosophy of Elizabeth Anscombe*, Oxford: Oxford University Press, 2008, pp. 231-238, including some minor changes and corrections. We have taken them into account.

<sup>[3]</sup> The date in *CP* is “circa 1947”, but the paper was read on February 2nd. 1948 at the Socratic Club and published in 1948. See Torralba, J. M., *Acción intencional y razonamiento práctico según G.E.M. Anscombe*, Pamplona: Eunsa, 2005, pp. 38-40.

<sup>[4]</sup> The date in *CP* is “1957” and there is no date in the original pamphlet. However, according to the facts it must have been published in 1956. The Honorary Degree was conferred on June 20 th. 1956 and the Bodleian stamp of the pamphlet is “11 July 1956”. See Torralba, J. M., *Acción intencional y razonamiento práctico según G.E.M. Anscombe*, Pamplona: Eunsa, 2005, pp. 58-61.

<sup>[5]</sup> It is not entirely a reprint of the 1972a *Human World* article; it is a modified version of it.

<sup>[6]</sup> The interview was tape-recorded in 1977 and appeared also in a radio programme on the third Belgian radio BRT-3.

<sup>[7]</sup> See 1982c.

<sup>[8]</sup> There were several comments on Harris' paper in this issue; naturally, "2" was left out in the reprint in *Human Life, Action and Ethics*.

<sup>[9]</sup> See 1980a. "Analytical Philosophy and the Spirituality of Man" (in *Human Life, Action and Ethics*, pp. 3-16) reproduces handwritten corrections and changes Professor Anscombe made to the previously printed text.

<sup>[10]</sup> 1985a and 1985b are quite distinct reviews.

<sup>[11]</sup> A script for a German radio broadcast of 1956, in which Anscombe participated (there are two statements by her towards the end). Introduction to the text published in *Wittgenstein Studies*: "Eine Sendung des Westdeutschen Rundfunks aus dem Jahre 1956 (Übernahme einer Sendung der deutschen Welle der BBC) - BBC London, Kultur - IV - 17977-56, WDR: DOK 2456/2, 1.8.1956".